

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE S.C.
VOL 1201 PAGE 821

KNOW ALL MEN BY THESE PRESENTS that MOBIL FOUNDATION, INC., a Corporation chartered under the laws of the State of New York and having a principal place of business at 150 East 42nd Street New York, NY 10017 in consideration of TWO HUNDRED TWENTY THOUSAND (\$220,000.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JIMMY J. LINDSEY Realestate, Inc., its successors and assigns forever, P. O. Box 8624 Greenville, S.C. 29604 all that certain land situate in Greenville County, South Carolina, to wit:

Beginning at a point formed by the eastern right of way of Haywood Rd. (S 23-273) and the Northern right of way line of I-385; thence running North 01 degree 30 minutes 00 seconds East a distance of 199.92 ft. along the eastern right of way line of Haywood Rd. to a point marked by an iron pin; thence running South 88 degrees 30 minutes 00 seconds East a distance of 196.29 ft. to a point marked by an iron pin; thence running South 01 degrees 30 minutes 00 seconds West a distance of 199.92 ft. to a point marked by an iron pin; thence running a distance of 132.39 ft. North 88 degrees 30 minutes 00 seconds West to a point marked by an iron pin; thence running South 01 degree 30 minutes 00 seconds West a distance of 101.31 ft. to a point marked by an iron pin and the Northern right of way line of I-385; thence running North 51 degrees 02 minutes 17 seconds West a distance of 35.00 ft. to a point marked by a concrete right of way marker; thence running North 22 degrees and 47 minutes 25 seconds West a distance of 87.79 ft. to a point marked by a concrete right of way marker and the point of beginning.

Being the same property conveyed to Mobil Foundation, Inc. by Deed from Mobil Oil Corporation dated August 17, 1983, and recorded in R.M.C. Office Greenville County on September 26, 1983 Book 1197, Page 111.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

11(503) 543.3-1-7.34 (NOTE)

RECEIVED BY COUNTY CLERK
GREENVILLE COUNTY
DOCUMENTARY TAX
\$440.00

GREENVILLE COUNTY
108144
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ DEC-2'83
PB. 12311
242.00

AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the Grantor will WARRANT AND DEFEND the above described property against all persons lawfully claiming or to claim and the same by, through or under the Grantor, together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 1st day of December 1983

Signed, sealed and delivered in the presence of:
Rita A. Keim WITNESS
Gene Bost WITNESS
MOBIL FOUNDATION, INC.
(A Corporation)
By: Rosemary A. Judge Ass'y. Secretary
and [Signature]

STATE OF NEW YORK PROBATE
COUNTY OF NEW YORK
Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of December 1983
Susan L. Stone Notary Public, State of New York
No. 47410
Qualified in Queens County
Certificate filed in New York County
Term Expires MARCH 30, 1987
Rita A. Keim
3 DE 283 035 41000085
RECORDED this _____ day of _____, 1983 (CONTINUED ON NEXT PAGE) M. No. _____

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